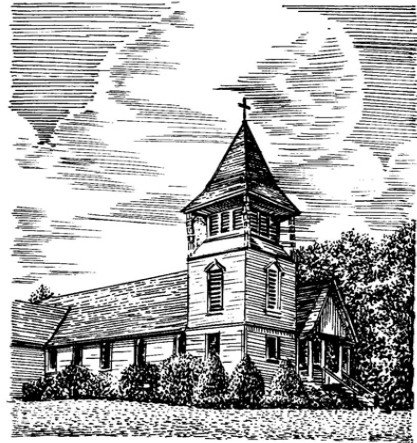


Sunday, January 1, 2012



Church of the Annunciation Oradell, New Jersey

343 Kinderkamack Road at Center Street

www.annunciationoradell.org

201-262-7222

Welcome! *If you are visiting or new, we are delighted that you are with us today. Know that you are welcome to receive Holy Communion with us at God's table. We hope you will participate fully in our worship and engage your mind, body, and soul in the praise of God. Children are very welcome, especially in the play space near the rear of the church. Fill out a visitor's card, which you will find on the shelf near the door to the church, so we can stay in touch with you. Please join us in the Parish Hall for Coffee Hour, so we can get to know you better and to support you in your walk with the Lord.*

Senior Warden – Ted Gustenhoven – tedgustenhoven@yahoo.com

Junior Warden – Brian Demay – bcdemay2@optonline.net

Vestry Members – Greg Kouletsis [2012], Brian Eslinger & Eric Olsen, Clerk [2013]

Treasurer – Dave Dziemian

Parish Administrator – Gayle Stoute – Mon-Thu 9:00-11:30 am – administrator@annunciation.org

Organist – Linda Lanier-Keosaian

Interim Minister – Archie M. Palmer, Jr. – Cell 973-986-2627 – archie@annunciationoradell.org

The First Sunday after Christmas – Holy Name

at ten o'clock

Please observe quiet reverence during the Prelude – respecting those preparing to worship God at this time

Prelude: *Das Alte Jahr vergangen ist* (The Old Year is Gone) Johann Sebastian Bach

Entrance **477 - stz. 1-4** All praise to thee

Confession of Sin **Prayer Book page 41**

HYMN 477 - stz. 5 Let every tongue confess

Collect and Scripture, Psalm 8 BCP Page 592 see insert

Gradual **HYMN 644** **stz. 1-2 before – stz. 3-4 after the Gospel**

Sermon “What's in a name”

The Apostles' Creed **Prayer Book page 96**

Prayers of the People – Form 6 **Prayer Book pages 392**

Collect for the First Sunday after Christmas, Blessings, and The Peace **Prayer Book page 213**

Announcements and Parish Celebrations Wardens and Parish Leaders

Offertory **HYMN 388** Let us, with gladsome mind, praise the Lord

The Great Thanksgiving – Eucharistic Prayer B **Prayer Book page 367**

Sanctus and Benedictus **Hymnal S-129**

During Communion: *O Sacrum Convivium* Gerald Near

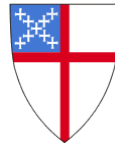
Thanksgiving After Communion **Prayer Book page 101**

HYMN 249 stz. 1, 2, 4 To the Name of our Salvation

Postlude: *Maestoso Sonata No.3* Felix Mendelssohn

Maintain quiet reverence during the Postlude – saving conversation for Coffee Hour in the Parish Hall

First Sunday after Christmas –Holy Name



The Collect for the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Philippians 2:5-11

Let the same mind be in you that wasⁱⁿ in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Response Psalm 8 – alternately at the *

Prayer Book Page 592

Psalm 8

- 1 O LORD our Governor,*
How exalted is your Name in all the world!
- 2 Out of the mouths of infants and children*
Your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
To quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,*
The moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
The son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
You adorn him with glory and honor;

- 7 You give him mastery over the works of your hands;*
You put all things under his feet:
- 8 All sheep and oxen,*
And whatsoever walks in the paths of the sea.
- 9 The birds of the air, the fish of the sea,*
And whatsoever walks in the paths of the sea.
- 10 O LORD our Governor,*
How exalted is your Name in all the world!

The Epistle

Galatians 3:23-25;4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

The Gospel

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

In Our Prayers

Special Intentions Special Intentions: Dotti Zebrowski, Marie Papp, Carolyn Bensen, Clare Simpson, Sue Demay, Dorothy Grefrath, Alice Bezdjian, Gary Hoag, Peter Grefrath, Gloria Brower.

The Altar Flowers today are given to the glory of God.

Absent Guest Plate (a second offering at the altar steps each week, which is given away for charitable purposes. Today is for the **Rector's Discretionary Fund** a fund maintained by our rector and used for exigent circumstances.

Those Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Justin A. Perry, Scott Bartholf.

Coming Parish Events

4th Quarter – Statements available on the Center Street table.
Sun Jan 29 Annual Reports due to Gayle
Mon Jan 9 Dec – Vestry Meeting @ 7 pm
Mon Jan 30 ECW Meeting @ 1 pm in the Parish Hall

Fri & Sat 27-28 Jan – Diocesan Convention
@ The Hilton, Parsippany

Scripture For The Next Three Sundays

1/8 Genesis 1:1-5; Psalm 29; Acts19:1-7; Mark 1:4-11

1/15 1 Samuel 3:1-20; Psalm 139, 1-5, 12-17; 1 Corinthians 6:12-20; John 1:43-51

1/22 Jonah 3:1-5, 10; Psalm 62: 6-14; 1 Corinthians 7:29-31; Mark 1:14-20

Wednesdays at 11 am – Holy Communion with Healing and Spiritual Focus

1/4 The Epiphany

1/11 Nate Saint

1/18 Hilary of Poitiers

Bible Study on Wednesday @ 7pm = Foundations for our faith.

Wed 4 Jan – Moses & the Red Sea, Exod 1-15, Psalm 77, 103

Wed 11 Jan – Moses & the Law, Exod. 16-24, Lev. 19, PS. 1, 19, 119

Wed 18 Jan – Joshua & the Judges, Lev. 19 & Num 22-24, Ps. 93,99

Note about Today's Scripture Readings

Welcome to our parish. On this First Sunday after Christmas our attention is directed by the readings beyond the historical event of Jesus' birth to its cosmic and saving meaning. The Gospel reading is the theological prologue to the Gospel of John. This early Christian poem describes Jesus as the Incarnation (becoming flesh) of the divine Word who is one with God, through whom God creates and redeems the world. It also expresses our unity with God by grace and faith. Thus, the birth of Jesus is not only the beginning of his story but the beginning of our story as well.

The Old Testament reading foretells the coming of God's Kingdom when all peoples will be gathered into God's holy place. The reading from Ephesians tells us that in Christ we have become sons and daughters of God.

This Sunday's theme, then, particularly stresses the double role of the Church's liturgy. It celebrates historical events, but in our action together as the people of God, the historical events are also revealed as eternally saving events. In the liturgy, time and space are transcended and the events of history become the events of our own lives as individuals and as a community.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.