

Sunday, March 11, 2012



Church of the Annunciation Oradell, New Jersey

343 Kinderkamack Road at Center Street www.annunciationoradell.org 2012627222

Welcome! *If you are visiting or new, we are delighted that you are with us today. Know that you are welcome to receive Holy Communion with us at God's table. We hope you will participate fully in our worship and engage your mind, body, and soul in the praise of God. Children are very welcome, especially in the play space near the rear of the church. Fill out a visitor's card, which you will find on the shelf near the door to the church, so we can stay in touch with you. Please join us in the Parish Hall for Coffee Hour, so we can get to know you better and to support you in your walk with the Lord.*

Senior Warden – Ted Gustenhoven – tedgustenhoven@yahoo.com

Junior Warden – Brian Demay – bcdemay2@optonline.net

Vestry Members – Greg Kouletsis [2012], Brian Eslinger & Eric Olsen, Clerk [2013]

Rahul Dass, Adela Wekselblatt, Ana Rodriguez [2015]

Treasurer – Dave Dziemian

Parish Administrator – Gayle Stoute – Mon-Thu 9:00-11:30 am – administrator@annunciation.org

Organist – Linda Lanier-Keosaian

Interim Minister – Archie M. Palmer, Jr. – Cell = 9739862627 – archie@annunciationoradell.org

Third Sunday in Lent

at ten o'clock

Please observe quiet reverence during the Prelude – respecting those preparing to worship God at this time

Prelude: *Ave Verum*

Gerald Near

HYMN 372 – stz. 1-3

Praise to the living God!

Litany of Penitence

Prayer Book page 267

Collect and Scripture on insert

Psalms 19 – **PRAYER BOOK page 606**

HYMN 152

stz. 1-3 before – stz. 4-5 after the Gospel

Sermon

“How to Live the Law – Positively”

The Baptismal Covenant

Prayer Book page 304

Prayers of the People – Form 6

Prayer Book page 392

Prayer #47, Blessings, and The Peace

Prayer Book page 829

Announcements and Parish Celebrations

Wardens and Parish Leaders

HYMN 685

Rock of ages, cleft for me

The Great Thanksgiving – Eucharistic Prayer C

Prayer Book page 369

Sanctus and Benedictus

Hymnal S-129

During Communion: Amazing grace! & Breathe on me

Hymns 671 & 508

Thanksgiving After Communion

Prayer Book page 365

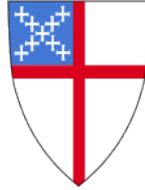
HYMN 703 Lead us, O Father, in the paths of peace -sung to the tune of *Ellers*, found at #345

Postlude: *Da Jesus an dem Kreuze Stund* (As Jesus hung on the cross)

J. S. Bach

Please maintain quiet reverence during the Postlude – saving conversation for Coffee Hour in the Parish Hall

Third Sunday in Lent



The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

The Response: Psalm 19 – alternating at the asterisk

Prayer Book page 606

The New Testament Lesson

1st Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Gospel

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body.

After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

In Our Prayers

Special Intentions: Dotti Zebrowski, Marie Papp, Clare Simpson, Sue Demay, Dorothy Grefrath, Alice Bezdjian, Gary Hoag, Peter Grefrath, Barbara Maggio, Laura Munson, Reideline Rodriguez.

The Altar Flowers today are given to the glory of God and in memory of Harold Graf and Tom Stone by Ann Graf & Rose loving and Clara and Al Bentley by Bentley, and Daley families.

The Absent Guest Plate is a second offering at the choir steps each week. It is immediately given away for charitable purposes – today to the **Bishop’s Church Extension Fund**. Its **mission** is to help congregations in aging buildings to repair and renovate and provides seed money for new mission programs in our diocese. This asking is for the House of Prayer in Newark.

A remembrance card has been received for Carolyn Benson.

Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Justin A. Perry, Scott Bartholf

Today’s Worship Leaders

Altar Guild: Jan Simpson & Elizabeth Craig

Lector: Disha Dass Eucharistic Minister: Kathiann Krott Financial Stewards: Jim Gwynne
Church School Teacher: Kathi Bellitto Acolytes: Teagan Bellitto, Brianna Cottone

Coming Parish Events

Today – Celebration of New Ministry in Bergenfield – 4:00 pm: St. Peter’s Episcopal Korean Church, 12 West Central Avenue at Main Street, is the newest congregation in the Diocese of Newark.

Mon 19 Mar – Vestry Meeting – 7:00 pm

Episcopal Korean Church, 12 West Central Avenue at Main Street, is the newest congregation in the Diocese of Newark.

Sun 25 Mar – Feast of the Annunciation & Lent 5 – 10:00 am and Coffee Hour: The Rev. Erik Soldwedel and Newark ACTS Interns preaching and introducing us to their various ministries.

Sat 17 Mar – Hospice – Senior Ministries of the Episcopal Diocese of Newark **9:30am – 11:30 am.**

Wednesdays at 11 am – Holy Communion with Healing and Spiritual Focus

3/14 Gregory the Great 3/21 Cyril of Jerusalem 3/28 The Feast of the Annunciation

Note about Today’s Scripture Readings

The ultimate saving action of God is the dying and rising of Jesus. It was preceded by a

series of salvation events in the history of Israel. Today, in that series of events, we reach one of the most important of the Old Testament actions of God, the time of the Exodus when Israel is definitively established as the chosen people and God makes the Covenant with the people at Mount Sinai. God’s salvation of Israel requires a response by the people which is described in the Decalogue (the Ten Commandments). Note that the grounds for these commandments is stated at the beginning: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.”

In the second reading, Paul speaks of the true wisdom which brings salvation. Rather than human wisdom, God places before us what seems to be foolish – the crucifixion of Jesus. In the dying and rising of Jesus, God shows that the divine power is greater than any human power or wisdom.

The Gospel reading is John’s account of Jesus cleansing the Temple. That event may be taken as an image of God’s cleansing us from sin in Baptism. We are the continuation of the ancient people of God who were saved in the Exodus and given the Commandments. In the dying and rising of Jesus, salvation has been extended to all people. Through Baptism, we have become part of Jesus’ Body and have died and are being raised with him. We use this time of Lent to recall all that God is doing for us in Jesus – and to prepare for the renewal of our redemption at Easter.

Scripture For The Next Three Sundays

3/18 Lent 4 Numbers 21:4-9, Psalm 107:1-3 & 17-22, Ephesians 2:1-10, John 3:14-21
3/25 Lent 5 Jeremiah 31:31-34, Psalm 51:1-13, Hebrews 5:5-10, John 12:20-33 31
4/1 Palm Sunday Mark 11:1-11, Psalm 118:1-2 & 19-29 [Liturgy of the Palms]
Isaiah 50:4-9a, Psalm 31:9-16, Philipians 2:5-11, Mark 14:1–15:47 [Choral Reading]

Lenten Program on Wednesday Evenings @7:00 pm = “The Prodigal God”

Wed 14 Mar – The Two Lost Sons Wed 21 Mar – The Elder Brother Wed 28 Mar – The True Elder Brother