

Trinity Sunday

at ten o'clock

Sunday, June 3, 2012

Please observe quiet reverence during the Prelude – respecting those preparing to worship God at this time.

Prelude: *Prelude on "Irish"*

C. S. Lang

Hymn 423 – stz. 1-3

Immortal, invisible, God only wise

You are God – Te deum laudamus

Prayer Book page 95

Hymn 423 – stz. 4

Thou reignest in glory

Collect and Scripture

see insert

HYMN 370

stz. 1 & 2 before & stz. 6 & 7 after the Gospel

Sermon

“Meeting the Trinity in the divine dance”

The Apostles' Creed

Prayer Book page 96

Prayers of the People – Form 4

Prayer Book page 388

Collect for Proper 1, Blessings, and The Peace

Prayer Book page 228

Announcements and Parish Celebrations

Wardens and Parish Leaders

HYMN 365

Come, thou almighty King

The Great Thanksgiving – Eucharistic Prayer C

Prayer Book page 369

Sanctus and Benedictus

Hymnal S-129

During Communion

Organist's choice

Thanksgiving after Communion

Prayer Book page 836

HYMN 362 – stz. 1, 3, 4

Holy, holy, holy! Lord God Almighty!

Postlude: Fanfare in C

Charles Ore

Please maintain quiet reverence during the Postlude – saving conversation for Coffee Hour in the Parish Hall.



Church of the Annunciation. Oradell, New Jersey

343 Kinderkamack Road at Center Street

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Welcome! *If you are visiting or new, we are delighted that you are with us today. Know that you are welcome to receive Holy Communion with us at God's table. We hope you will participate fully in our worship and engage your mind, body, and soul in the praise of God. Children are very welcome, especially in the play space near the rear of the church. Fill out a visitor's card, which you will find on the shelf near the door to the church, so we can stay in touch with you. Please join us in the Parish Hall for Coffee Hour, so we can get to know you better and to support you in your walk with the Lord.*

Senior Warden – Ted Gustenhoven – tedgustenhoven@yahoo.com

Junior Warden – Brian Demay – bcdemay2@optonline.net

Vestry Members – Rahul Dass, Greg Kouletsis, Anna Rodriguez, Adela Wechselblatt [2015]

Eric Olsen, Clerk [2013]

Treasurer – Dave Dziemian

Parish Administrator – Gayle Stoute – Mon-Thu 9:00-11:30 am – administrator@annunciation.org

Organist – Linda Lanier-Keosaian

Interim Minister – Archie M. Palmer, Jr. – Cell = 973-986-2627 – archie@annunciationoradell.org

Prayers

Special Intentions: Nicky Gray, John H. Thomas, Laura Munson, Dotti Zebrowski, Marie Papp, Clare Simpson, Sue Demay, Alice Bezdjian, Gary Hoag.

The Altar Flowers today are given to the glory of God.

The Absent Guest Plate is a second offering received at the choir steps each week. It is immediately dispersed for charitable purposes – today to the **Rector’s Discretionary Fund** – a fund maintained by the Wardens when Annunciation has no rector and used for exigent circumstances.

Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Justin A. Perry, Scott Bartholf, Benjamin Royal.

Today’s Worship Leadership

Altar Guild: Jan Simpson, Elizabeth Craig

Acolytes: Jason Demay, Skylar Olsen

Coming Parish Events

Mon 11 June – Vestry Meeting @ 7:30 pm

Wednesdays at 11:00 am – Holy Communion with Healing and Spiritual Focus

6/6= Martyrs of Lions

6/13=Ephrem of Odessa

6/20=

Note about Today’s Scripture Readings

Welcome to our parish. The liturgy today focuses our prayer and celebration on God who acts in history and is revealed as Father, Son, and Holy Spirit. The first reading today is the account of Isaiah’s vision of God enthroned with the heavenly host shouting, “Holy, Holy, Holy.” This passage provides the great hymn of the Eucharistic liturgy, celebrating our life within the life of the Holy Trinity.

The second reading is from Paul’s Epistle to the Romans. This passage explores the ways the Persons of the Trinity relate to us. It is the Holy Spirit working in us who enables us to pray and to be fellow children of God along with the Son.

The Gospel reading today is Jesus’ encounter with Nicodemus, and the Evangelist’s discussion of the meaning of Jesus’ words. In explaining that salvation depends on being born again by water and the Spirit, Jesus reveals God’s three-fold nature as an active one. God the Creator is the Giver of life and the Savior of humankind.

As the Church, the People of God come together to celebrate the Eucharist. Called together by God’s Spirit, we encounter the Son in Word and Sacrament revealing the Father and leading us into the life and love of the Holy Trinity.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Scripture Readings for the Next Three Sundays

6/10 1st Samuel 8:4 -20 & 11:14-15, Psalm 138, 2nd Corinthians 4:13–5:1, Mark 3:20-35

6/17 1st Samuel 15:34–16:13, Psalm 20, 2nd Corinthians 5:6-17, Mark 4:26-34

6/24 1st Samuel 17:1a & 4-11 & 196-23 & 32-49, Psalm 6:9-20, 2nd Corinthians 6:1-13, Mark 4:35-41

Wednesday Evening Bible Study @ 7:30 pm

Wed 6 June – Resurrection appearances of Jesus in Luke

Wed 13 June –

Wed 20 June –

Trinity Sunday



The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Old Testament Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Response: Psalm 29 – alternating at the asterisk *

Prayer Book page 620

The New Testament Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die. But if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear. But you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen. Yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."