

The Fifth Sunday after Pentecost

at ten o'clock

Sunday, July 1, 2012

Please observe quiet reverence during the Prelude – respecting those preparing to worship God at this time

Prelude:	<i>Musician's Choice</i>
Hymn 494 – stz. 1-2	Crown him with many crowns
Penitential Order	Prayer Book page 351
Hymn 494 – stz. 3	Crown him the Lord of life
Collect and Scripture on insert	see insert
Hymn 494	stz. 1-3 before & stz. 4 - 5 after the Gospel
Sermon	“Where are you/am I standing?”
You are God – Te deum laudamus	Prayer Book page 95
Prayers of the People – Form 3	Prayer Book page 387
Collect for Independence Day	Prayer Book page 242
Announcements and Parish Celebrations	Wardens and Parish Leaders
Hymn 717	My country, 'tis of thee
The Great Thanksgiving – Eucharistic Prayer A	Prayer Book page 361
<i>Sanctus and Benedictus</i>	Hymnal S-129
During Communion:	<i>Musician's Choice</i>
Thanksgiving after Communion	Prayer Book page 365
HYMN 530	Spread, O spread, thy mighty word
Postlude:	<i>Musician's Choice</i>

Please maintain quiet reverence during the Postlude – saving conversation for Coffee Hour in the Parish Hall



Church of the Annunciation Oradell, New Jersey

343 Kinderkamack Road at Center Street www.annunciationoradell.org 201-262-7222

Welcome! *If you are visiting or new, we are delighted that you are with us today. Know that you are welcome to receive Holy Communion with us at God's table. We hope you will participate fully in our worship and engage your mind, body, and soul in the praise of God. Children are very welcome, especially in the play space near the rear of the church. Fill out a visitor's card, which you will find on the shelf near the door to the church, so we can stay in touch with you. Please join us in the Parish Hall for Coffee Hour, so we can get to know you better and to support you in your walk with the Lord.*

Senior Warden – Ted Gustenhoven – tedgustenhoven@yahoo.com

Junior Warden – Brian Demay – bcdemay2@optonline.net

Vestry Members – Rahul Dass, Greg Kouletsis, Anna Rodriguez, Adela Wechselblatt [2015]

Eric Olsen, Clerk [2013]

Treasurer – Dave Dziemian

Parish Administrator – Gayle Stoute – Mon-Thu 9:00-11:30 am – administrator@annunciationoradell.org

Church Musician – Sungkyung Kim

Interim Minister – Archie M. Palmer, Jr. – Cell = 973-986-2627 – archie@annunciationoradell.org

In Our Prayers: Elaine Chaipis, John H. Thomas, Nicky Gray, Patty Sayre, Bob Gray, James Boothe, Richard Simms, Laura Munson, Dotti Zebrowski, Marie Papp, Clare Simpson, Sue Demay, Alice Bezdjian, Gary Hoag.

The Altar Flowers today are given to the glory of God.

The Absent Guest Plate is a second offering received at the choir steps each week. It is immediately given away for charitable purposes – today to **The Church of the Annunciation Rector's Discretionary Fund Extension Fund** – a special parish account which the Wardens maintain now while Annunciation has no rector. It is available for extraordinary parishioner needs.

Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Justin A. Perry, Scott Bartholf, Benjamin Royal.

Pledge Statements for the Second quarter are available in the Center Street hallway. Please pick yours up today, saving us postage.

Today's Worship Leadership

Altar Guild: Jan Simpson, Elizabeth Craig
Lay Eucharistic Minister: Sue Dziemian

This Week at Annunciation

Wed 4 July – No service @ 11:00 am

Wed 4 July – No service @ 7:30 pm

Wednesdays at 11:00 am – Holy Communion with Healing and Spiritual Focus

7/4=NO SERVICE

7/11=Olga & Vladimir

7/18=Mary Magdalene

Wednesday Evening Bible Study @ 7:30 pm

Wed 4 July NO SESSION

Wed 11 July Acts 4:1-35 – Issues in Jerusalem and the new Christian community

Wed 18 July Acts 4:36–5:16 – Sharing, Withholding, Miracles, and Wonders

Note about Today's Scripture Readings

Today's liturgy directs our attention to God's care for the poor and less fortunate. In the Gospel reading we hear the account of Jesus' raising the young daughter of the Jewish official, Jairus. Mark inserts within this story the healing of a woman who had suffered hemorrhages for twelve years. The girl and the woman, by the custom of their times, were both regarded as of little value. But Jesus' compassion extends to them as it does to all people.

In the first reading, Saul has died after losing a battle. With him fell his son, Jonathan, who had, in spite of Saul's hatred for David, been David's dearest friend. After David defeats the enemy, he sings the song we hear today praising the heroism of Saul and Jonathan, and in one of the most deeply moving passages in scripture, grieves the death of his dear friend.

Paul calls on the Corinthians to emulate the generosity of other churches in giving to a collection to aid less fortunate Christians. Jesus, Paul reminds us, became poor for us so that we might become rich; that is, he became human so that our humanity might be raised into the life of God. Thus, for the sake of others, we follow Jesus' example and share our own material goods.

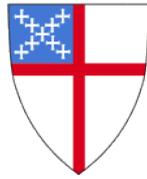
We gather in Eucharist as the People of God, called to be the means by which God makes known the divine compassion for all people. We know that God is especially concerned with the poor and neglected in society for whom God is especially concerned – as Jesus had demonstrated in healing the sick. We are called and given to the world to minister in God's name.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Scripture Readings for the Next Three Sundays

7/8 Pentecost 6 [9] 2nd Samuel 5:1-5 & 9-10, Psalm 48, 2nd Corinthians 12:2-10, Mark 6:1-13
7/15 Pentecost 7[10] 2nd Samuel 6:1-5 & 12b-19, Psalm 24, Ephesians 1:3-14, Mark 6:14-29
7/22 Pentecost 8 [11] 2nd Samuel 7:1-14a, Psalm 89:20-37, Ephesians 2:11-22, Mark 6:30-34 & 53-56

Fifth Sunday after Pentecost



Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Grant us so to be joined together in unity of spirit by their teaching—that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson

2nd Samuel 1:1 and 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. [He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.] He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath. Proclaim it not in the streets of Ashkelon. Or the daughters of the Philistines will rejoice—the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided. They were swifter than eagles; they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me. Your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Response: Psalm 130 – alternating at the asterisk

Prayer Book page 784

The New Testament Lesson

2nd Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the

earnestness of others. For you know the generous act of our Lord Jesus Christ—that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice. It is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does *not* have. I do not mean that there should be relief for others and pressure on you. But it is a question of a fair balance between your present abundance and their need—so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Gospel

Mark 5:21-34

Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came. When he saw him, he fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had. She was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd, and touched his cloak. For she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped—and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear—only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about [she was twelve years of age]. At this they were overcome with amazement. He strictly ordered them that no one should know this—and told them to give her something to eat.