

# The Last Sunday after Epiphany

at ten o'clock

Sunday, February 10, 2013

*Please observe quiet reverence during the Prelude – respecting those preparing to worship God at this time*

<b>Prelude:</b> <i>Speak, O Lord, Thy Servant Heareth</i>	<i>by Johann Pachelbel</i>
<b>Hymn 137 – stz. 1, 4, &amp; 5</b>	O wondrous type! O vision fair
<b>Collect for Purity</b>	<b>Prayer Book page 355</b>
<b>Gloria in excelsis</b>	<b>Hymnal S-280</b>
<b>Holy Scripture</b>	lectionary insert
<b>Hymn 460 – stz. 1 &amp; 3 before &amp; stz. 4 after the Gospel</b>	Alleluia! sing to Jesus!
<b>Sermon</b>	“Jesus – our role model”
<b>The Baptismal Covenant</b>	<b>Prayer Book page 292</b>
<b>Prayers of the People – Form 6 with Confession</b>	<b>Prayer Book page 392</b>
<b>Blessings, The Peace, and Announcements</b>	Wardens and Parish Leaders
<b>Hymn 618 – stz. 1 &amp; 2</b>	Ye watchers and ye holy ones
<b>The Great Thanksgiving – Prayer C with said Lord’s Prayer</b>	<b>Prayer Book page 369</b>
<b>Sanctus and Benedictus</b>	<b>Hymnal S-125</b>
<b>During Communion:</b> <i>Bless the Lord, My Soul</i>	<i>by Hal H. Hopson</i>
<b>Thanksgiving after Communion</b>	<b>Prayer Book page 836</b>
<b>Hymn 7</b>	Christ, whose glory fills the skies
<b>Postlude:</b> <i>Stand Up! Stand Up for Jesus</i>	<i>by Yury Arbatsky</i>



Church of the Annunciation Oradell, New Jersey

343 Kinderkamack Road at Center Street    [www.annunciationoradell.org](http://www.annunciationoradell.org)    201-262-7222

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**Welcome!** *If you are visiting or new, we are delighted that you are with us today. Know that you are welcome to receive Holy Communion with us at God’s table. We hope you will participate fully in our worship and engage your mind, body, and soul in the praise of God. Children are very welcome, especially in the play space near the rear of the church. Fill out a visitor’s card, which you will find on the shelf near the door to the church, so we can stay in touch with you. Please join us in the Parish Hall for Coffee Hour, so we can get to know you better and to support you in your walk with the Lord.*

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Senior Warden – Ted Gustenhoven – [tedgustenhoven@yahoo.com](mailto:tedgustenhoven@yahoo.com)

Junior Warden – Brian Demay – [bcdemay2@optonline.net](mailto:bcdemay2@optonline.net)

Vestry Members – Rahul Dass, Greg Kouletsis, Anna Rodriguez, Adela Wekselblatt [2015]

Clerk – Eric Olsen [2013]

Treasurer – Dave Dziemian

Parish Administrator – Irene Djimopoulos – Mon-Thu 9:00-11:30 am  
[administrator@annunciationoradell.org](mailto:administrator@annunciationoradell.org)

Organist – Sungkyung Kim

Interim Minister – Archie M. Palmer, Jr. – Cell = 973-986-2627 – [archie@annunciationoradell.org](mailto:archie@annunciationoradell.org)

*Please maintain quiet reverence during the Postlude – saving conversation for the Annual Parish Meeting in the Parish Hall*

**In Our Prayers:** Brianna Cottone, Sue Dziemian, Tom Maher, Cynthia Palladino, Elizabeth Craig, Sue Topolewski, Marie Papp, Linda Lanier-Keosaian, Malala Yousafzai, Sue Demay, Kathe Baird, Dotti Zebrowski, John Pantalone, Redeleina Rodriguez, Christina Ura, Alice Bezdjian, Gary Hoag, James Boothe, Rich Simms, Laura Munson, Christina Zisa, Gloria Brower, Michele McEvory, Linda Smith-Marchi, Eleanor Grybowski, Diane Holdsworth, Michael Cuff, David McArthur, Chuck May, and all who are grieving the Sandy Hook Elementary School tragedy and the murder of any child

**Birthdays:** Rich Loschiavo 2/14

**Note:** Please let Irene or Archie know whenever you want someone's name added to our Prayer List and for how long. Without this guidance, we will pray for an individual for three Sundays. Then we will remove that name from this list – otherwise it becomes unwieldy, especially if no one knows who's on and why. Long-term parishioners who are home-bound or in nursing homes, however, will continue to be remembered each Sunday.

**The Altar Flowers today** are given to the glory of God.

**The Absent Guest Plate** is a second offering received at the choir steps each week. It is immediately given away for charitable purposes – today to the **Shelter Our Sisters**, Bergen County's Leading full-service agency for victims of domestic violence, whose mission is to assist women and children victims of emotional, economic sexual and/or physical abuse with emergency and transitional housing, emotional support, and a diversified continuum of services focused on safety, empowerment and self-sufficiency.

**Last Sunday** you donated \$17 through the Absent Guest Plate for the Rector's Discretionary Fund.

### Today's Worship Leadership

Altar Guild: Jan Simpson, Elizabeth Craig  
Eucharistic Minister: Grace Oliff  
Usher: Jan Simpson  
Financial Steward: Dave Dziemian  
Sunday School:

### This Week at Annunciation

**ANNUAL PARISH MEETING immediately following the service – in the Parish Hall**

**Wed 13 Feb @ 11:00 am ASH WEDNESDAY SERVICE with Healing**  
**Wed 13 Feb @ 7:30 pm ASH WEDNESDAY SERVICE**

**PLEASE PICK UP YOUR Annual Financial Statement** – from the table by the Center Street door

### Notes about Today's Scripture Readings

On this final Sunday before Lent, the Epiphany theme of the revelation of Jesus as the Son of God ends with the account of the most striking manifestation of all prior to the Resurrection. The Transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year.

In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem" to face his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter.

The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ.

Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that we refrain from "Alleluia" so that when we begin using it again at Easter will be a dramatic sign of our Easter joy. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

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### Scripture Readings for the Ash Wednesday Next Three Sundays

**02/13 Ash Wednesday** Joel 2:1-2 & 12-17; Psalm 103, 2<sup>nd</sup> Corinthians 5:20b-6:1, Matthew 6:1-2 & 16-21, Psalm 51, Litany of Penitence  
**02/17 Lent 1** – Deuteronomy 26:1-11, Psalm 91:1-2, 9-16, Romans 10:8b-13, Luke 4:1-13  
**02/24 Lent 2** – Genesis 15:1-12, Psalm 27, Philippians 3:17-4:1, Luke 13:31-35  
**03/03 Lent 3** – Genesis 3:1-15, Psalm 63:1-8, 1<sup>st</sup> Corinthians 10:1-13, Luke 13:1-9

### Lenten Program – Light Soup-And Supper @ 6:30 pm & "What Wondrous Love" @ 7:30 pm

Wed 20 Feb The Raising of Lazarus – John 11:38-44  
Wed 27 Feb The Entry into Jerusalem – Mark 11:1-11  
Wed 06 Mar Jesus Washes the Disciples' Feet – John 13:1-20  
Wed 13 Mar The Last Supper – Matthew 26:17-30  
Wed 20 Mar The Betrayal and Arrest – Luke 22:47-53  
Wed 27 Mar The Crucifixion – Mark 15:21-39  
Thu 28 Mar **Maudy Thursday** Service and Vigil  
Fri 29 Mar **Good Friday** – The Great Three Hours @ 12-3 & Good Friday Liturgy @ 7:30

# Epiphany 5



## Collect

**O God, before the passion of your only begotten Son, you revealed his glory upon the holy mountain. Grant to us that we - beholding by faith the light of his countenance - may be strengthened to bear our cross - and be changed into his likeness - from glory to glory - through Jesus Christ our Lord - who lives and reigns with you and the Holy Spirit - one God, for ever and ever. Amen.**

## The Old Testament Lesson

**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining - and they were afraid to come near him. But Moses called to them - and Aaron and all the leaders of the congregation returned to him - and Moses spoke with them.

Afterward all the Israelites came near - and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face. But whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out - and when he came out - and told the Israelites what he had been commanded - the Israelites would see the face of Moses - that the skin of his face was shining. Moses would put the veil on his face again - until he went in to speak with the LORD.

**The Response – Psalm 99** - alternating at the asterisk

**Prayer Book page 728**

## The New Testament Reading

**2<sup>nd</sup> Corinthians 3:12 – 4:2**

Since, then, we have such a hope, we act with great boldness - not like Moses, who put a veil over his face - to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day - when they hear the reading of the old covenant - that same veil is still there - since only in Christ is it set aside. Indeed, to this very day whenever Moses is read - a veil lies over their minds. But when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit. And where the Spirit of the Lord is - there is freedom. Now all of us, with unveiled faces - seeing the glory of the Lord as though reflected in a mirror - are being transformed into the same image - from one degree of glory to another. For this comes from the Lord, the Spirit. Therefore - since it is by God's mercy that we are engaged in this ministry - we do not lose heart. We have renounced the shameful things that one hides. We refuse to practice cunning or to falsify God's word. But by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

## The Gospel

**Luke 9:28-43a**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep. But, since they had stayed awake, they saw his glory and the two men who stood with him.

Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here. Let us make three dwellings: one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them. They were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son. He is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth. It mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.